

Exhibit D

Uniform Residential Loan Application

07/20/2007

This application is designed to be completed by the applicant(s) with the Lender's assistance. Applicants should complete this form as "Borrower" or "Co-Borrower," as applicable. Co-Borrower information must also be provided (and the appropriate box checked) when the income or assets of a person other than the Borrower (including the Borrower's spouse) will be used as a basis for loan qualification or the income or assets of the Borrower's spouse or other person who has community property rights pursuant to state law will not be used as a basis for loan qualification, but his or her liabilities must be considered because the spouse or other person has community property rights pursuant to applicable law and Borrower resides in a community property state, the security property is located in a community property state, or the Borrower is relying on other property located in a community property state as a basis for repayment of the loan.

If this is an application for joint credit, Borrower and Co-Borrower each agree that we intend to apply for joint credit (sign below):

Borrower



APPL

I. TYPE OF MORTGAGE AND TERMS OF LOAN

Mortgage Applied for:	V.A. <input checked="" type="checkbox"/>	Conventional <input type="checkbox"/>	Other: <input type="checkbox"/>	Agency Case Number	Lender Case Number
FHA		USDA/Rural Housing Service			9408
Amount	Interest Rate	No. of Months	Amortization Type:	<input checked="" type="checkbox"/> Fixed Rate	<input type="checkbox"/> Other (explain): <input type="checkbox"/> GPM <input type="checkbox"/> ARM (type):
\$ 186,000.00	6.625 %	360			

II. PROPERTY INFORMATION AND PURPOSE OF LOAN

Subject Property Address (street, city, state & ZIP)	No. of Units
20 Fairfax Dr, Huntington, WV 25705	1

Legal Description of Subject Property (attach description if necessary)	Year Built
	1990

Purpose of Loan	<input checked="" type="checkbox"/> Purchase <input type="checkbox"/> Construction <input type="checkbox"/> Other (explain):	Property will be:
	<input type="checkbox"/> Relinance <input type="checkbox"/> Construction-Permanent	<input checked="" type="checkbox"/> Primary Residence <input type="checkbox"/> Secondary Residence <input type="checkbox"/> Investment

Complete this line if construction or construction-permanent loan.

Year Lot Acquired	Original Cost	Amount Existing Liens	(a) Present Value of Lot	(b) Cost of Improvements	Total (a + b)
	\$	\$	\$	\$	\$

Complete this line if this is a refinance loan.

Year Acquired	Original Cost	Amount Existing Liens	Purpose of Refinance	Describe Improvements	<input type="checkbox"/> made <input type="checkbox"/> to be made
	\$	\$			

Title will be held in what Name(s)	Manner in which Title will be held	Estate will be held in:
Melinda L Hopkins, Lyndol A Curry	Joint Tenancy	<input checked="" type="checkbox"/> Fee Simple <input type="checkbox"/> Leasehold (show expiration date)

Borrower

III. BORROWER INFORMATION

Co-Borrower

Borrower's Name (include Jr. or Sr. if applicable)	Co-Borrower's Name (include Jr. or Sr. if applicable)						
Lyndol A Curry							
Social Security Number	Home Phone (include area code)	DOB (MM/DD/YYYY)	Yrs. School	Social Security Number	Home Phone (include area code)	DOB (MM/DD/YYYY)	Yrs. School
-4365	(304) 522-4365		12				
<input type="checkbox"/> Married <input checked="" type="checkbox"/> Unmarried (include single, divorced, widowed)	Dependents (not listed by Co-Borrower): no. ages	<input type="checkbox"/> Married <input type="checkbox"/> Unmarried (include single, divorced, widowed)	Dependents (not listed by Borrower): no. ages				
<input type="checkbox"/> Separated	0	<input type="checkbox"/> Separated					

Present Address (street, city, state & ZIP)	<input type="checkbox"/> Own <input checked="" type="checkbox"/> Rent 2 No. Yrs.	Present Address (street, city, state & ZIP)	<input type="checkbox"/> Own <input type="checkbox"/> Rent No. Yrs.
1664 Glenway Lane			
Huntington, WV 25701			

Mailing Address, if different from Present Address

Mailing Address, if different from Present Address

If residing at present address for less than two years, complete the following:

Former Address (street, city, state & ZIP)	<input type="checkbox"/> Own <input type="checkbox"/> Rent No. Yrs.	Former Address (street, city, state & ZIP)	<input type="checkbox"/> Own <input type="checkbox"/> Rent No. Yrs.
--------------------------------------------	---------------------------------------------------------------------	--------------------------------------------	---------------------------------------------------------------------

Borrower

IV. EMPLOYMENT INFORMATION

Co-Borrower

Name & Address of Employer	<input type="checkbox"/> Self Employed	Yrs. on this job	Name & Address of Employer	<input type="checkbox"/> Self Employed	Yrs. on this job
		Yrs. employed in this line of work/profession			Yrs. employed in this line of work/profession

Position/Title/Type of Business	Business Phone (include area code)	Position/Title/Type of Business	Business Phone (include area code)
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If employed in current position for less than two years or if currently employed in more than one position, complete the following:

Name & Address of Employer	<input type="checkbox"/> Self Employed	Dates (from - to)	Name & Address of Employer	<input type="checkbox"/> Self Employed	Dates (from - to)
		Monthly Income			Monthly Income
		\$			\$

Position/Title/Type of Business	Business Phone (include area code)	Position/Title/Type of Business	Business Phone (include area code)
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Name & Address of Employer	<input type="checkbox"/> Self Employed	Dates (from - to)	Name & Address of Employer	<input type="checkbox"/> Self Employed	Dates (from - to)
		Monthly Income			Monthly Income
		\$			\$

Position/Title/Type of Business	Business Phone (include area code)	Position/Title/Type of Business	Business Phone (include area code)
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V. MONTHLY INCOME AND COMBINED HOUSING EXPENSE INFORMATION

Gross Monthly Income	Borrower	Co-Borrower	Total	Housing Expense	Present	Proposed
Base Empl. Income*	\$	\$	\$	Rent	\$	
Overtime				First Mortgage (P & I)	\$	1,190.98
Bonuses				Other Financing (P & I)	267.05	265.01
Commissions				Hazard Insurance		49.19
Dividends/Interest				Real Estate Taxes		143.85
Net Rental Income	-			Mortgage Insurance		82.60
Other (before completing, see the notice in "describe other income," below)	4,090.00		4,090.00	Homeowner Assn. Dues		
				Other:		
Total	\$ 4,090.00	\$	\$ 4,090.00	Total	\$ 267.05	\$ 1,731.63

* Self Employed Borrower(s) may be required to provide additional documentation such as tax returns and financial statements.

B/C	Describe Other Income	Notice: Alimony, child support, or separate maintenance income need not be revealed if the Borrower (B) or Co-Borrower (C) does not choose to have it considered for repaying this loan.	Monthly Amount
B	Social Security		\$ 1,450.00
B	Pension		2,640.00

VI. ASSETS AND LIABILITIES

This Statement and any applicable supporting schedules may be completed jointly by both married and unmarried Co-Borrowers if their assets and liabilities are sufficiently joined so that the Statement can be meaningfully and fairly presented on a combined basis; otherwise, separate Statements and Schedules are required. If the Co-Borrower section was completed about a non-applicant spouse or other person, this Statement and supporting schedules must be completed about that spouse or other person also.

ASSETS		Cash or Market Value	Liabilities and Pledged Assets. List the creditor's name, address and account number for all outstanding debts, including automobile loans, revolving charge accounts, real estate loans, alimony, child support, stock pledges, etc. Use continuation sheet, if necessary. Indicate by (*) those liabilities which will be satisfied upon sale of real estate owned or upon refinancing of the subject property.				
Description			LIABILITIES		Monthly Payment & Months Left to Pay	Unpaid Balance	
Cash deposit toward purchase held by:	\$						
<u>List checking and savings accounts below</u>			Name and address of Company CHASE		\$ Payment/Months	\$	
Name and address of Bank, S & L, or Credit Union United Bank (Checking)			Curry, Lyndol A. Revolving		17.00 / 53	890.00	
Account No.	\$ 2,000.00		Account No. 8190				
Name and address of Bank, S & L, or Credit Union United Bank (Savings)			Name and address of Company HSBC/ELDER		\$ Payment/Months	\$	
Account No.	\$ 13,000.00		Curry, Lyndol A. Revolving		44.00 / 11	467.00	
Name and address of Bank, S & L, or Credit Union			Account No. 2359				
Account No.	\$		Name and address of Company		\$ Payment/Months	\$	
Name and address of Bank, S & L, or Credit Union			Account No.				
Account No.	\$		Name and address of Company		\$ Payment/Months	\$	
Name and address of Bank, S & L, or Credit Union			Account No.				
Stocks & Bonds (Company name/number & description)	\$		Name and address of Company		\$ Payment/Months	\$	
			Account No.				
Life insurance net cash value	\$		Name and address of Company		\$ Payment/Months	\$	
Face amount: \$			Account No.				
Subtotal Liquid Assets	\$ 15,000.00		Name and address of Company		\$ Payment/Months	\$	
Real estate owned (enter market value from schedule of real estate owned)	\$		Account No.				
Vested interest in retirement fund	\$ 489,000.00		Name and address of Company		\$ Payment/Months	\$	
Net worth of business(es) owned (attach financial statement)	\$		Account No.				
Automobiles owned (make and year)	\$		Alimony/Child Support/Separate Maintenance Payments Owed to:		\$		
Other Assets (itemize)	\$		Job Related Expense (child care, union dues, etc.)		\$		
			Total Monthly Payments		\$ 61.00		
Total Assets a.	\$ 504,000.00		Net Worth (a minus b) >		\$ 502,643.00	Total Liabilities b.	\$ 1,357.00
Borrower's Signature		Date	Co-Borrower's Signature			Date	
X Lyndol A. Curry		7-30-01	X				

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Dynabol A CURRY

Date 10

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VI. ASSETS AND LIABILITIES (Continued)

Schedule of Real Estate Owned (If additional properties are owned, use continuation sheet.)

Property Address (enter S if sold, PS if pending sale or R if rental being held for income)	V	Type of Property	Present Market Value	Amount of Mortgages & Liens	Gross Rental Income	Mortgage Payments	Insurance, Maintenance, Taxes & Misc.	Net Rental Income
			\$	\$	\$	\$	\$	\$
Totals			\$	\$	\$	\$	\$	\$

List any additional names under which credit has previously been received and indicate appropriate creditor name(s) and account number(s):

Alternate Name Creditor Name Account Number

Refer to Credit Report

VII. DETAILS OF TRANSACTION

VIII. DECLARATIONS

a. Purchase price	\$ 219,000.00	If you answer "Yes" to any questions a through i, please use continuation sheet for explanation.	Borrower	Co-Borrower
b. Alterations, improvements, repairs		a. Are there any outstanding judgments against you?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c. Land (if acquired separately)		b. Have you been declared bankrupt within the past 7 years?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d. Refinance (include debts to be paid off)		c. Have you had property foreclosed upon or given title or deed in lieu thereof in the last 7 years?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e. Estimated prepaid items	\$ 99.16	d. Are you a party to a lawsuit?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f. Estimated closing costs	\$ 1,793.85	e. Have you directly or indirectly been obligated on any loan which resulted in foreclosure, transfer of title in lieu of foreclosure, or judgment? (This would include such loans as home mortgage loans, SBA loans, home improvement loans, educational loans, manufactured (mobile) home loans, any mortgage, financial obligation, bond, or loan guarantee. If "Yes," provide details, including date, name and address of Lender, FHA or VA case number, if any, and reasons for the action.)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
g. PMI, MIP, Funding Fee		f. Are you presently delinquent or in default on any Federal debt or any other loan, mortgage, financial obligation, bond, or loan guarantee? If "Yes," give details as described in the preceding question.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
h. Discount (if Borrower will pay)		g. Are you obligated to pay alimony, child support, or separate maintenance?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Total costs (add items a through h)	\$ 221,793.01	h. Is any part of the down payment borrowed?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Subordinate financing		i. Are you a co-maker or endorser on a note?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
j. Borrower's closing costs paid by Seller		j. Are you a U.S. citizen?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
k. Other Credits (explain)		k. Are you a permanent resident alien?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
TAX ID	94-37	l. Do you intend to occupy the property as your primary residence? If "Yes," complete question m below.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
m. Loan amount (exclude PMI, MIP, Funding Fee financed)	\$ 186,000.00	m. Have you had an ownership interest in a property in the last three years?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
n. PMI, MIP, Funding Fee financed		(1) What type of property did you own - principal residence (PR), second home (SH), or investment property (IP)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
o. Loan amount (add m & n)	\$ 186,000.00	(2) How did you hold title to the home - solely by yourself (SI), jointly with your spouse (SP), or jointly with another person (QI)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
p. Cash from/to Borrower (subtract j, k, l & o from n)	\$ 15,297.68			

IX. ACKNOWLEDGMENT AND AGREEMENT

Each of the undersigned specifically represents to Lender and to Lender's actual or potential agents, brokers, processors, attorneys, insurers, servicers, successors and assigns and agrees and acknowledges that: (1) the information provided in this application is true and correct as of the date set forth opposite my signature and that any intentional or negligent misrepresentation of this information contained in this application may result in civil liability, including monetary damages, to any person who may suffer any loss due to reliance upon any misrepresentation that I have made on this application, and/or in criminal penalties including, but not limited to, fine or imprisonment or both under the provisions of Title 18, United States Code, Sec. 1001, et seq.; (2) the loan requested pursuant to this application ("the Loan") will be secured by a mortgage or deed of trust on the property described in this application; (3) the property will not be used for any illegal or prohibited purpose or use; (4) all statements made in this application are made for the purpose of obtaining a residential mortgage loan; (5) the property will be occupied as indicated in this application; (6) the Lender, its servicers, successors or assigns may retain the original and/or an electronic record of this application, whether or not the Loan is approved; (7) the Lender and its agents, brokers, insurers, servicers, successors, and assigns may continuously rely on the information contained in the application, and I am obligated to amend and/or supplement the information provided in this application if any of the material facts that I have represented herein should change prior to closing of the Loan; (8) in the event that my payments on the Loan become delinquent, the Lender, its servicers, successors or assigns may, in addition to any other rights and remedies that it may have relating to such delinquency, report my name and account information to one or more consumer reporting agencies; (9) ownership of the Loan and/or administration of the Loan account may be transferred with such notice as may be required by law; (10) neither Lender nor its agents, brokers, insurers, servicers, successors or assigns has made any representation or warranty, express or implied, to me regarding the property or the condition or value of the property; and (11) my transmission of this application as an "electronic record" containing my "electronic signature," as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or my facsimile transmission of this application containing a facsimile of my signature, shall be as effective, enforceable and valid as if a paper version of this application were delivered containing my original written signature.

Acknowledgement: Each of the undersigned hereby acknowledges that any owner of the Loan, its servicers, successors and assigns, may verify or reverify any information contained in this application or obtain any information or data relating to the Loan, for any legitimate business purpose through any source, including a source named in this application or a consumer reporting agency.

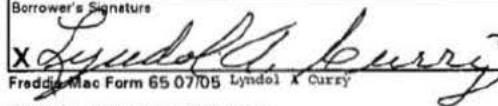
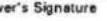
Borrower's Signature	Date	Co-Borrower's Signature	Date
X Lydia A Berry	7-30-07	X	
Lynette A Curry			

X. INFORMATION FOR GOVERNMENT MONITORING PURPOSES

The following information is requested by the Federal Government for certain types of loans related to a dwelling in order to monitor the lender's compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender may not discriminate either on the basis of this information, or on whether you choose to furnish it. If you furnish the information, please provide both ethnicity and race. For race, you may check more than one designation. If you do not furnish ethnicity, race, or sex, under Federal regulations, the lender is required to note the information on the basis of visual observation and surname if you have made this application in person. If you do not wish to furnish the information, please check the box below. (Lender must review the above material to assure that the disclosures satisfy all requirements to which the lender is subject under applicable state law for the particular type of loan applied for.)

BORROWER	I do not wish to furnish this information	CO-BORROWER	I do not wish to furnish this information
Ethnicity:	<input checked="" type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino	Ethnicity:	<input type="checkbox"/> Hispanic or Latino <input checked="" type="checkbox"/> Not Hispanic or Latino
Race:	<input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input checked="" type="checkbox"/> White	Race:	<input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White
Sex:	<input checked="" type="checkbox"/> Female <input type="checkbox"/> Male	Sex:	<input type="checkbox"/> Female <input type="checkbox"/> Male

To be Completed by Interviewer	Interviewer's Name (print or type) Chris Orndorff	Name and Address of Interviewer's Employer GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation 3677 US Route 60 E Barboursville, WV 25504
This application was taken by:	Interviewer's Signature Date	
<input type="checkbox"/> Face to face interview <input type="checkbox"/> Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Internet	Interviewer's Phone Number (include area code) 304-733-1324	

CONTINUATION SHEET/RESIDENTIAL LOAN APPLICATION		
Use this continuation sheet if you need more space to complete the Residential Loan Application. Mark B for Borrower or C for Co-Borrower.	Borrower Lyndol A Curry	Agency Case Number [REDACTED]
	Co-Borrower	Lender Case Number [REDACTED]
I/We fully understand that it is a Federal crime punishable by fine or imprisonment, or both, to knowingly make any false statements concerning any of the above facts as applicable under the provisions of Title 18, United States Code, Section 1001, et seq.		
Borrower's Signature  Fannie Mae Form 65 07/05 Lyndol A. Curry	Date 7-2008 	Co-Borrower's Signature  Date Fannie Mae Form 1003 07/05